

## EXECUTIVE DECISION DAY NOTICE

Executive Member for Adult Services and Public Health Decision Day

**Date and Time** Friday, 22nd July, 2022 at 2.00 pm

**Place** Remote Decision Day

**Enquiries to** members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This decision day is being held remotely and will be recorded and broadcast live via the County Council's website.

## AGENDA

### DEPUTATIONS

To receive any deputations notified under Standing Order 12.

### KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)

**1. VARIATIONS TO STOP DOMESTIC ABUSE CONTRACT UTILISING NEW BURDENS FUNDING FROM DEPARTMENT FOR LEVELLING UP HOUSING AND COMMUNITIES (DLUHC) (Pages 3 - 10)**

To consider a report requesting approval for additional spend on the Domestic Abuse contract in both 2022/23 and for future years, in anticipation of additional funding expected from the Department for Levelling Up, Housing and Communities (DLUHC), to fulfil our obligations as detailed under the Domestic Abuse Act 2021.

**2. GRANTS TO TIER 2 HOUSING AUTHORITIES UTILISING NEW BURDENS FUNDING FROM DEPARTMENT FOR LEVELLING UP HOUSING AND COMMUNITIES (DLUHC) (Pages 11 - 18)**

To consider a report requesting approval for a proposed grant scheme to district, boroughs and cities (Tier 2 Authorities) in Hampshire to support Domestic Abuse Housing Alliance (DAHA) accreditation.

**3. ADDITIONAL SPEND WITH THE COMMISSIONED SUBSTANCE MISUSE TREATMENT CONTRACT (Pages 19 - 26)**

To consider a report seeking approval for the additional spend under the existing Substance Misuse Treatment contract as set out in the report.

**4. INPATIENT DETOXIFICATION UNIT (Pages 27 - 34)**

To consider a report seeking approval to spend for inpatient medically managed drug / alcohol detoxification services for an initial contract period of 2 years 3 months with the option to extend for a period or periods of up to 2 further years up to 31 March 2027 with a total estimated value of £6million.

**5. MEALS ON WHEELS SERVICE (Pages 35 - 46)**

To consider a report seeking approval from the Executive Member for Adult Services and Public Health to spend up to £30m over a maximum ten-year period on a contract for a Meals on Wheels service, commencing 1 October 2023.

**NON KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

**6. DEMAND MANAGEMENT AND PREVENTION GRANTS (Pages 47 - 60)**

To consider a report seeking approval for making a grant award to the voluntary and community organisations outlined in the report as part of the Demand Management and Prevention Programme.

**KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None.

**NON KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to observe the public sessions of the decision day via the webcast.**